# Point Danger Committee of Management Incorporated

Expression of Interest/Application Form





[deeca.vic.gov.au](https://delwpvicgovau-my.sharepoint.com/Users/fionadurante/Downloads/deeca.vic.gov.au)

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| **Calls for Expressions of Interest**  **Membership of the Point Danger Committee of Management Incorporated** | | | | | | |
| **Application Form** | | | | | | |
| **Section A - Applicants details** | | | | | | |
| Name | |  | | | | |
| Address | |  | | | | |
| Phone | |  | | | | |
| Email | |  | | | | |
| CV / Resume attached with two referees. | | | | | | Yes / No |
| If referees are not available, please detail why: | | | | | | |
| **Section B - Committee of Management** | | | | | | |
| Have you been or are you a member of the above-mentioned Committee of Management? Yes / No  *If yes, please complete below. If no, please go to Section C* | | | | | | |
| Duration: | |  | | Timeframe: |  | |
| **Section C - Community Membership** | | | | | | |
| Have you or are you associated with any committees / associations / user groups / friends of groups connected to the Crown land managed by the Committee of Management? Yes / No  *If yes, please detail below. If no, please go to Section D* | | | | | | |
| Please detail: | | |  | | | |
| **Section D - Basis of Nomination** | | | | | | |
| Please respond to the following questions with a short description up to 150 words. | | | | | | |
| 1 | What has attracted you to seek a position on this committee and what skills do you think you would bring? | | | | | |
| 2 | Please outline any relevant experience in community or stakeholder engagement. | | | | | |
| 3 | What is your understanding of the Committee of Management role and responsibilities in managing this reserve?  What are the governance responsibilities of a committee member/Chair? | | | | | |
| 4 | What knowledge and experience do you have in managing the finances of community or not for profit groups or associations? | | | | | |
| 5 | Please describe your interest and experience in managing the environmental values on Crown land. | | | | | |
| 6 | The strength of a committee is its ability to work well as a team. Can you describe a time where you have had to work well as a team and what do you see as an important to building a successful team? | | | | | |
| 7 | Please outline any experience in environmental management and coastal ecology that you would bring to this unique area. | | | | | |
| 8 | What is your strategic planning vision for the reserve area and how would you like to see the reserve developed over the next 10 years? What do you see as the key issues and opportunities for the reserve? | | | | | |

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| **Section E - Referees** | | |
| Please provide two referees. Please note referees must not be relatives of the applicant. | | |
| **Referee 1** | | |
| Name | |  |
| Relation to applicant | |  |
| Phone / Mobile | |  |
| **Referee 2** | | |
| Name | |  |
| Relation to applicant | |  |
| Phone / Mobile | |  |
| **Section F - Declaration** | | |
| I declare that the information provided is true and correct and that I have not knowingly provided false or misleading information. | | |
| Signed: |  | |
| Dated: |  | |
| **Section G – Application submission** | | |
| Application form should be lodged:  By email:  [publicland.bsw@delwp.vic.gov.au](mailto:publicland.bsw@delwp.vic.gov.au)  Attention John Miles  Or by mail:  Land and Built Environment  Department of Energy, Environment and Climate Action  703 Raglan Parade  Warrnambool VIC 3280    Expressions of Interest close at midnight Sunday 10 August 2025.  All applicants will be advised in writing of the outcome of their application. | | |